IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2019

On this the 21st day of December	2018, the Commssioners' Court, with the follo	wing members being pre	ese Commissioners Court
Roger Harmon Rick Bailey Kenny Howell	 County Judge Commissioner Pct #1 Commissioner Pct #2 		DEC 21 2018
Jerry D. Stringer Larry Woolley	Commissioner Pct #3Commissioner Pct #4		Approved
The following proceedings were had, to-wit:			
THAT WHEREAS, theretofore, on Septe Johnson County, and	ember 24, 2018 the Court heard and approved	the budget for the year 2	2019 for
WHEREAS, on proper application, the similar kind and fund. The transfer does not in	Commissioners' Court has transferred an existing crease the total of the budget.	ng budget surplus to a bu	udget of a
The following transfers to said budget	are hereby authorized:		
Department Name:	Non Departmental	Department #:	5100
TRANSFER <u>FROM</u> :			
ACCOUNT NUMBER NAME	ACCOUNT NUMBER		AMOUNT
County Functions	0100-5100-54130-GG		102.00
	-	***************************************	
		-	
TRANSFER TO:	TOTAL TRANSFERRED FROM:	-	\$102.00
ACCOUNT NUMBER NAME	ACCOUNT AH MARER		AMOUNT
Building Repair & Maint.	ACCOUNT NUMBER 0100-4071-53520-GG		102.00
The state of the s		***************************************	
			
	TOTAL TRANSFERRED TO:		\$102.00
EVOI ANIATIONI.			
EXPLANATION: To cover cost of Christmas decorations for the	Courthouse		
			
Department Head:		Date:	
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY		
BY: Roger Harmon, County	Judge		
Date received by the County Judge's Office: Date Received by Budget Coordinator:			

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2019

On this the	21st	day of	December	2018, the Commssioners' Court, with the follo	wing members being pr	Conmissioners Court
		Roger Ha Rick Baile Kenny Ho Jerry D. S Larry Wo	ey owell Stringer	 County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4 		DEC 2 1 2018
The following	g procee	edings wer	e had, to-wit:			
THA Johnson Cou			etofore, on Sep	tember 24, 2018 the Court heard and approved	the budget for the year 2	2019 for
				Commissioners' Court has transferred an existing increase the total of the budget.	ng budget surplus to a bu	udget of a
The	followin	ng transfer	rs to said budge	t are hereby authorized:		
Department	Name:	-	and the second s	Non Departmental	Department #:	5100
TRANSFER <u>F</u>	ROM:					
	IT NUME	BER NAME eserve		ACCOUNT NUMBER 0100-5100-53970-GG		AMOUNT 10,000.00

TO AMOSED T	•			TOTAL TRANSFERRED FROM:		\$10,000.00
	IT NUME	BER NAME r & Maint		ACCOUNT NUMBER 0100-5100-53440-GG		AMOUNT 10,000.00
				TOTAL TRANSFERRED TO:		\$10,000.00
EXPLANATIO To cover une		cost of e	quipment repai	r and maintenance.		·
Department	Head:		req	uested by J.R. Kirkpatrick	Date:	12/6/2018
THE COUNT	Y OF JOH	INSON		ROUND DOLLARS ONLY		
вч:	3	Roge	er Harmon, Count	wew		
Date received	by the C	ounty Judg	e's Office:	Date Received	by Budget Coordinator:	

ORIGINAL

Training / Seminar Approval Form

Department Name:	County Judge's Office				
Seminar Name:	2019 North & East TX County Judges & Commissioners Conference				
Purpose:	Continuing Education				
Place:	Bryan, TX				
Date:	May 13-16, 2018				
Who Will Be Attendi Roger Harmon	ing:				
This Training	/ Seminar is necessary for the fol	llowing reasons:			
X Required cor	ntinuing education	Job training			
Improve wor	Improve work performance Required certification				
Attach Regist	ration Form and Complete the fo	ollowing information:			
Amount of regi	stration \$ 225.00 Date	registration is due			
Return che	ck to department head				
X Request T	reasurer to mail check with registration	n			
If an advance is	requested, attach a completed Johnso	n County Travel Form.			
Deptartment Head S	lignature:				
SEND FOR	M TO COUNTY JUDGE'S OFF	ICE			
RECEIVED B	SY COUNTY JUDGE'S OFFICE		DATE:		
APPROVED E	BY COMMISSIONER'S COURT: _	Commissioners Court	DATE:		
DEC 2 1 2018					

Department Name: County Clerk					
Seminar Name:	County & District Cler	ks Association Winter Conf	Ference		
Purpose: Training					
Place:	Embassy Suites Hotel & Conference Center, San Marcos, TX				
Date:	Jan. 28-31, 2019				
Who Will Be Attendi	ng:				
Becky Ivey					
Amil Tono					
April Long					
Flor Ponce					
RequireImprove Attach Regist Amount of registReturnXReques If an advance is Dept. Head Sig	d continuing education e work performance ration Form and Comp stration \$_540.00 check to department head at Treasurer to mail check we requested, attach a comple gnature:	Date registration is due with registration County Travel For	tion: Upon Comm. Court Approval		
SEND FOR	M TO COUNTY JUDG	E'S OFFICE			
RECEIVED B	Y COUNTY JUDGE'S	OFFICE	DATE:		
APPROVED E	BY COMMISSIONER'S C	COURT: Commissioners C	Court DATE:		
	 	DEC 21 2018		2018	

ORIGINAL

Training / Seminar Approval Form

Department Name:	Treasurer			
Seminar Name:	47th Annual County Treasurers' Continuing Education Seminar			
Purpose:	Training			
Place:	Austin, Texas			
Date:	April 15, 2018 to April 18, 2018			
Who Will Be Attendi Kathy Blackwell	ing:			
	Seminar is necessary for the following reasons:			
·	d continuing education x Job training			
x Improve	work performance x Required certification			
Attach Regist	ration Form and Complete the following information:			
Amount of regis	stration \$ 180.00 Date registration is due			
Return ch	eck to department head			
x Request	Treasurer to mail check with registration			
If an advance is	requested, attach a completed Johnson County Travel Form.			
Deptartment Head Signature:				
SEND FORM TO COUNTY JUDGE'S OFFICE				
RECEIVED B	Y COUNTY JUDGE'S OFFICE DATE:			
APPROVED BY COMMISSIONER'S COURT: Commissioners Court DATE:				

Department Name:	Sheriff's Office				
Seminar Name:	New Supervisor Course-Bi	ll Blackwood LEMIT			
Purpose:	Training				
Place:	Huntsville, Texas				
Date:	February 11-14, 2019				
Who Will Be Attend Jay Kniffen	ing:				
This Training	g/ Seminar is necessary for th	ne following reasons:			
XX Required c	continuing education	XX Job training			
XX Improve w	XX Improve work performance XX Required certification				
Attach Regist	tration Form and Complete	the following information:			
Amount of regi	stration \$ 295.00	Date registration is due Will In	nvoice		
Return cl	neck to department head				
Request	Γreasurer to mail check with regi	stration			
If an advance is	s requested, attach a completed Jo	ohnson County Travel Form.	/		
Deptartment Head Signature:					
SEND FOR	M TO COUNTY JUDGE'S	OFFICE			
RECEIVED F	BY COUNTY JUDGE'S OFF	ICE	DATE:		
APPROVED I	BY COMMISSIONER'S COUR	Commissioners Court	DATE:		
		DEC 2 1 2018			

Department Name:	Johnson County Constab	ole Pct. 1		
Seminar Name:	National Association of School Resource Officers			
Purpose:	Training			
Place:	Johnson County Adult P	robation 425 W. Chambers St. C	Cleburne, TX 76033	
Date:	March 11-15, 2019			
Who Will Be Attend Sean Bagwell	ing:			
This Training	g/ Seminar is necessary for	the following reasons:		
X Required con	ntinuing education	X Job training		
X Improve wor	X Improve work performance X Required certification			
Attach Regist	ration Form and Complet	e the following information:		
Amount of regi	stration \$ 495.00	Date registration is due March 1,	2019	
Return ch	neck to department head			
XRequest Treas	surer to mail check with registr	ration		
If an advance is	requested, attach a completed	Johnson County Travel Form.		
Deptartment Head Signature: Matt Wylie by Gunc B'Meal				
SEND FORM TO COUNTY JUDGE'S OFFICE				
RECEIVED B	BY COUNTY JUDGE'S OF	FICE D.	ATE:	
APPROVED E	BY COMMISSIONER'S COU	JRT: Commissioners Court D	ATE:	

Department Name:	Johnson County Constable	e Precinct 1			
Seminar Name:	Civil Process				
Purpose:	training				
Place:	Omni Corpus Christi 900	N. Shoreline Blvd. Corpus C	hristi, TX 78401		
Date:	April 14-17, 2019				
Who Will Be Attended Chris Cryer	ing:				
Robert Sigler					
This Training	z/ Seminar is necessary for th	he following reasons:			
x Required con	ntinuing education	x Job training			
x Improve wor	x Improve work performance x Required certification				
Attach Regist	tration Form and Complete	the following information:			
Amount of regi	stration \$ 150.00	Date registration is due March	11, 2019		
Return ch	heck to department head				
xRequest Treas	surer to mail check with registrati	ion			
If an advance is	s requested, attach a completed J	ohnson County Travel Form.			
Deptartment Head Signature: Que O'Well for Matt Wylie					
SEND FORM TO COUNTY JUDGE'S OFFICE					
RECEIVED E	BY COUNTY JUDGE'S OFF	ICE	DATE:		
APPROVED E	APPROVED BY COMMISSIONER'S COURT: Commissioners Court DATE:				



Training / Seminar Approval Form

Department Name:	Johnson County Cons	table Precinct 1	
Seminar Name:	Civil Process		
Purpose:	training		
Place:	San Luis Resort 5222	Seawall Blvd. Gal	lveston, TX 77551
Date:	May 5-8, 2019		
Who Will Be Attendi June O'Neal	ng:		
This Training	/ Seminar is necessary t	for the following r	reasons:
x Required con	tinuing education	x Job training	
x Improve work	c performance	x Required certi	ification
Attach Regist	ration Form and Comp	lete the following	information:
Amount of regis	stration \$ 150.00	Date registrati	ion is due April 1, 2019
Return ch	eck to department head		
xRequest Treas	urer to mail check with regi	stration	
If an advance is	requested, attach a comple	ted Johnson County	Travel Form.
Deptartment Head S	ignature:	D'Ullal	for Matt Uylie
SEND FOR	M TO COUNTY JUDG	E'S OFFICE	
RECEIVED B	Y COUNTY JUDGE'S	OFFICE	DATE:
APPROVED BY COMMISSIONER'S COURT: Commissioners Court DEC 9.1.2019			

Department Name:	Johnson County Constable Pre	cinct 1			
Seminar Name:	Civil Process				
Purpose:	training				
Place:	Hilton Rockwall Lakefront 205	5 Summer Lee Dr. Roo	kwall, TX 75032		
Date:	July 7-10, 2019				
Who Will Be Attend Sean Bagwell	ing:				
Donnie Riddell					
TOL: TO .:	-/Siifor the fo	Howing woogons:			
	z/ Seminar is necessary for the fo				
x Required con	ntinuing education x Job	training			
x Improve wor	k performance x Req	uired certification			
Attach Regist	tration Form and Complete the f	ollowing information:			
Amount of regi	stration \$ 150.00 Date	e registration is due June 3	, 2019		
Return ch	heck to department head				
xRequest Treas	surer to mail check with registration				
If an advance is	If an advance is requested, attach a completed Johnson County Travel Form.				
Deptartment Head Signature: June Dilleal for Matt Wylic					
SEND FORM TO COUNTY JUDGE'S OFFICE					
RECEIVED I	BY COUNTY JUDGE'S OFFICE	-	DATE:		
APPROVED I	BY COMMISSIONER'S COURT: _	Commissioners Court	DATE:		